

Book Title: *Prosperity* by Charles Fillmore

You are in possession of everything necessary for the demonstration of prosperity and can undertake it with the utmost confidence and faith. You can draw on the omnipresent substance throughout eternity, yet it will never grow less, for it consists of ideas. Through thinking you take some of the ideas into your mind and they begin to become manifest in your affairs. (p108)

Get into the prosperity thought and you will demonstrate prosperity. Cultivate the habit of thinking about abundance everywhere present, not only in the forms of imagination but in forms without. (p88)

The lesson for us should be to build our prosperity on the inner substance. (p 96)

We are not studying prosperity to become rich but to bring out those characteristics that are fundamental to prosperity. We must learn to develop the faculty that will bring prosperity and the character that is not spoiled by prosperity. (p161)

If you know how to take hold of the universal substance and mold it to your uses, you will be prosperous. (p 57)

It is your birthright to be prosperous, regardless of who you are or where you may be. (p87)

Poverty or Prosperity, it all depends on you. All that the Father has is yours, but you alone are responsible for the relationship of the Father's good to your life. Through conscious recognition of your oneness with the Father and His abundance you draw the living substance into visible supply. (p 68)

Hold that you are master with the Master, one with all-providing substance and that your prosperity runneth over. (p75)

We do not have to wait until we have fully entered the kingdom or attain a complete understanding of Spirit before prosperity begins to manifest, but we do have to seek, to turn the attention in that direction. Then things begin to be added unto us. (p38)

Whether we make a large or a small gift, let us make it with largeness of cheer and joy, even of hilarity, remembering that God loveth a "hilarious" giver. (p158)

Supply may seem to come through outer channels, but your real success depends on your inner hold on prosperity realization. Be thankful for supply that comes through outer channels, but do not limit God's giving to any one channel. Look unto Him and be prosperous. (p 54-55)

Those who are born and bred to riches usually have plenty all their life even though they never make the effort to earn a dollar for themselves. This is because the ideas of plenty are so interwoven into their thought atmosphere that they are a very part of themselves. They have the prosperity consciousness, in which there is no idea of any condition under which the necessities of life could be lacking. (p88-89)

All those who place their prosperity on possessions alone have a purely material prosperity which, though it may seem great for a time, will vanish, because it is founded on the changing of the external and has no root within consciousness. (p107)

You should expect prosperity when you keep the prosperity law. Therefore, be thankful for every blessing that you gain and as greatly grateful for every demonstration as for an unexpected treasure dropped in your lap. This will keep your heart fresh; for true thanksgiving may be likened to rain falling upon ready soil, refreshing it and increasing its productiveness. (p 105)

The anxious thought must be eliminated and the perfect abandonment of the child of nature assumed, and when to this attitude you add realization of unlimited resources, you have fulfilled the divine law of prosperity. (p91)

Book Title: *Teach Us to Pray* by Cora and Charles Fillmore

Sometimes in demonstrating prosperity God's mill seemingly grinds slow. The reason is, first, that man's consciousness is functioning in such a thick envelope of materiality that it is hard to get action. And secondly, man has not yet unfolded the working power of the word. (p 41)

Your health and prosperity will surely be demonstrated if you are faithful in your open-mindedness; in holding fast to healing and prosperity thoughts. (p95)

In demonstrating prosperity you should praise and bless even minor evidences of financial improvement. (p 92)

I would say to everyone who wishes to demonstrate: take God into prosperity with you and you will demonstrate abundance. (p 147)

Book Title: *Atom-Smashing Power* by Charles Fillmore

In the new economy we shall serve for the joy of serving, and prosperity will flow to us and through us in rippling streams of plenty. (p 35)

Book Title: *Myrtle's Healing Letters* by Myrtle Fillmore

True prosperity is not making money, or putting out good or developing property. It is determining what our individual soul requires in order to cause it to unfold more and more of God; and then how to harmonize its expression with the needs of our fellow man so that all are really benefited and inspired to unfold and express more of their inner spiritual resources. (p74)

Book title: *How to Let God Help You* by Myrtle Fillmore

Your prosperity comes through you instead of to you. And if it seems not to come, that is because you have thrown up a barrier that prevents its unfoldment through your consciousness. (p154)

Book Title: *Open Your Mind to Prosperity* by Catherine Ponder

You can open your mind to prosperity when you realize the true definition of the word: You are prosperous to the degree you are experiencing peace, health and plenty in your world. (p14-15)

You can open your mind to prosperity when you realize that prosperity is a necessity for your spiritual growth, because prosperity gives you freedom to unfold spiritually. (p17-18)

A spiritual consciousness of prosperity gives you control over your possessions, rather than allowing your possessions to control you. (p17)

You can open your mind to prosperity by giving up that ridiculous idea that poverty is a Christian virtue, when it is nothing but a common vice. (p11)

As long as you relate to the Source, you will be prosperous. It is when you turn from God as the source and depend upon people and conditions for your prosperity that you have financial problems. (p18)

Book Title: *Open Your Mind to Receive* by Catherine Ponder

It is reported that in the early days of the Unity movement, a visiting metaphysician spoke to the workers employed by the Unity School of Christianity at their headquarters then located in Kansas City, MO. The guest speaker was introduced by Unity's co-founder, Charles Fillmore. Early in his talk, this well-meaning but somewhat self-righteous speaker said, "In my ministry, we do not pass the offering plate. We leave one at the back of the room and if anyone wishes to give something, the plate is available. But I do not stress giving."

According to the oft-reported report, that's as far as he got! Charles Fillmore walked up to the lectern and said, "You may think and teach what you wish in your organization, but in this one, we believe in passing the plate because we know the law of giving and receiving. Not only do we pass the plate in our meetings, but the plate is always filled to overflowing. Students of Practical Christianity want to give so they can prosper, and so they can help this movement prosper." (p19-20)

Book Title: *The Greatest Physician* by Ernest Wilson

When people hoard their money and other forms of service there is hard times; when public confidence returns, there is prosperity. (p65)

As breathing depends primarily on lung capacity, so your prosperity depends on your capacity to use supply. (p63)

Book Title: *Like a Miracle* by Ernest Wilson

Prosperity is basically an attitude of thought and feeling, only secondarily a matter of money. For ideas are the coins of the mind realm. (p144)

In a body-corporate of a nation, prosperity depends largely upon good circulation - a wholesome atmosphere of giving and receiving, breathing in and breathing out.